

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 16 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 30 1986 under 49838

The applicant **Hafen Ranch Estates**, hereby makes application for permission to change the **Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 41159, Certificate 13215**

1. The source of water is **Underground**
2. The amount of water to be changed **0.113 c.f.s., 67.464 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.21S., R.54E., MDM, or at a point from which the E $\frac{1}{4}$ corner of said Section 16 bears North 45° East, 70.0 feet**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **SW $\frac{1}{4}$ Section 16, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17, T.21S., R.54E., MDM**
8. Existing place of use **See attached Relinquishment Table. 41.57 acres to be removed from irrigation in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (18.12 acres) Section 16, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (23.45 acres) Section 17, T.21S., R.54E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor, and municipal water distribution system**
12. Estimated cost of works **\$100,000**
13. Estimated time required to construct works **2 years (existing irrigation well)**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **The purpose of this application, together with an application (filed concurrently with this application) to change Permit 41157, is to provide water service to 199 residential lots and 2 commercial lots in the proposed Artesia at Hafen Ranch Ph. II subdivision. Upon approval of these applications by the State Engineer, the 41.57 acres will be withdrawn from the supplemental permits.**

Bruce R. Scott, Resource Concepts, Inc.
By **s/Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared lb/ nsr lb/CMF

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 41159, Certificate 13215 is issued subject to the terms and conditions imposed in said Permit 41159, Certificate 13215 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 69248 and 69249 shall not exceed 202.12 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.113 cubic feet per second, but not to exceed 67.464 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 19, 2005

Proof of completion of work shall be filed on or before:

April 19, 2005

Water must be placed to beneficial use on or before:

March 19, 2013

Proof of the application of water to beneficial use shall be filed on or before:

April 19, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of March, A.D. 2003


State Engineer

Completion of work filed APR 15 2005

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____